

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUN 10 1980

Returned to applicant for correction

Corrected application filed

Map filed JUN 10 1980

The applicant JOHN T. FARRELL

2831 SOUTH MOHAVE, of LAS VEGAS
Street and No. or P.O. Box No. City or Town

NEVADA 89121, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is UNDERGROUND
Name of stream, lake or other source.

2. The amount of water applied for is 0.025 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for QUASI-MUNICIPAL
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)

(b) Stockwater (state number and kinds of animals to be watered)

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: LOCATED WITHIN THE SW $\frac{1}{4}$ NE $\frac{1}{4}$,

SECTION 31, T. 21 S., R. 62 E., M.D.B.&M. OR AT A POINT FROM WHICH THE N $\frac{1}{4}$

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
CORNER OF SAID SECTION 31 BEARS N 20 08 30 W., a DISTANCE OF 2592.0 FEET.
it should be stated.

6. Place of use E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SECTION 31, T. 21 S., R. 62 E., M.D.B &M..
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about JANUARY 1 ST. and end about DECEMBER 31 ST., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) FROM WELL IN PIPES TO HOUSES

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$15,000
10. Estimated time required to construct works ONE YEAR
11. Estimated time required to complete the application to beneficial use TWO YEARS
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant s/John T. Farrell

By s/Kenneth D. Farrimond

KENNETH D. FARRIMOND

3407 EL CAMINO RD.

LAS VEGAS, NEVADA 89102

Compared js/ ja

DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the applicant has failed to submit information required under the provision of NRS 533.340.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Commencement of work filed _____

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, L.R. MICHAEL TURNIPSEED, P.E.

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 24th day of November

A.D. 19 92

[Signature]
State Engineer